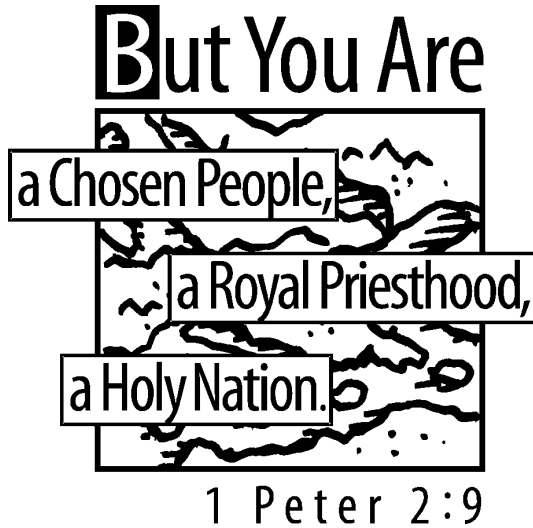


Theme for Sunday, May 22, 2011
The Fifth Sunday of Easter



Living Stones

1 Peter 2: 2 - 10

There are so many different kinds of stones: polished stones, gemstones, plain stones, and rolling stones. In today's Scripture readings, we read about stones that bring destruction and death, and we also hear about peculiar "living stones". What are living stones? What do they do, and where do you find them? God's Word holds the answer for us!

Theme for Sunday, May 22, 2011
The Fifth Sunday of Easter



Connecting Points:
Our Vision in Action

Peter tells us that we are “living stones built up...as a spiritual house”; that is, we are connected to one another. Find one person in worship today whose name you don’t know. Introduce yourself and thank them for worshipping God with you today.

We have a holiday next weekend. Think of one unbelieving friend that you could invite to join in your own plans so that they might see Jesus in you.

Service of the Word

Introit

Selected verses from Psalm 146

- L: Praise the LORD!
C: **Praise the LORD, O my soul!**
L: I will praise the LORD as long as I live;
C: **I will sing praises to my God while I have my being.**
L: Put not your trust in princes,
C: **In a son of man, in whom there is no salvation.**
L: When his breath departs he returns to the earth;
C: **On that very day his plans perish.**
L: Blessèd is he whose help is the God of Jacob,

Theme for Sunday, May 22, 2011
The Fifth Sunday of Easter

- C:** Whose hope is in the LORD his God,
L: Who made heaven and earth, the sea, and all that is in them,
C: Who keeps faith forever;
L: Who executes justice for the oppressed,
C: Who gives food to the hungry. The LORD sets the prisoners free;
L: The LORD opens the eyes of the blind.
C: The LORD lifts up those who are bowed down; the LORD loves the righteous.
L: The LORD watches over the sojourners; He upholds the widow and the fatherless,
C: But the way of the wicked He brings to ruin.
L: The LORD will reign forever,
C: Your God, O Zion, to all generations. Praise the LORD!
ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

First Lesson

Acts 6: 1 – 9; 7: 2a, 51 – 60

(Stephen, *“a man full of faith and of the Holy Spirit”*, did the works of Christ. Though wrongly accused and put to death, Stephen fixed his eyes on Jesus, commending his spirit to the Lord and praying for his murderers. In the same way, we believers are called to follow the example of Christ Jesus by faith.)

^{6:1}Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. ²And the twelve summoned the full number of the disciples and said, “It is not right that we should give up preaching the word of God to serve tables. ³Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. ⁴But we will devote ourselves to prayer and to the ministry of the word.” ⁵And what they said pleased the whole gathering, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaus, a proselyte of Antioch. ⁶These they set before the apostles, and they prayed and laid their hands on them.

Theme for Sunday, May 22, 2011
The Fifth Sunday of Easter

First Lesson cont'd

⁷And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith.

⁸And Stephen, full of grace and power, was doing great wonders and signs among the people. ⁹Then some of those who belonged to the synagogue of the Freedmen (as it was called), and of the Cyrenians, and of the Alexandrians, and of those from Cilicia and Asia, rose up and disputed with Stephen.

^{2:1}And Stephen said:

“Brothers and fathers, hear me. The God of glory appeared to our father Abraham when he was in Mesopotamia, before he lived in Haran,

⁵¹“You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. ⁵²Which of the prophets did not your fathers persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, ⁵³you who received the law as delivered by angels and did not keep it.”

⁵⁴Now when they heard these things they were enraged, and they ground their teeth at him. ⁵⁵But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. ⁵⁶And he said, “Behold, I see the heavens opened, and the Son of Man standing at the right hand of God.” ⁵⁷But they cried out with a loud voice and stopped their ears and rushed together at him.

⁵⁸Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. ⁵⁹And as they were stoning Stephen, he called out, “Lord Jesus, receive my spirit.” ⁶⁰And falling to his knees he cried out with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

Theme for Sunday, May 22, 2011
The Fifth Sunday of Easter

Epistle Lesson

1 Peter 2: 2 – 10

(Though Jesus was “*rejected by men*”, in the sight of God He is “*chosen and precious*”. He is the Chief Cornerstone of the Father’s “*spiritual house*”, and we are built upon Him as “*living stones*”.)

²Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—³if indeed you have tasted that the Lord is good.

⁴As you come to him, a living stone rejected by men but in the sight of God chosen and precious, ⁵you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in Scripture: “Behold, I am laying in Zion a stone, a cornerstone chosen and precious, and whoever believes in him will not be put to shame.”

⁷So the honor is for you who believe, but for those who do not believe, “The stone that the builders rejected has become the cornerstone,” ⁸and “A stone of stumbling, and a rock of offense.” They stumble because they disobey the word, as they were destined to do.

⁹But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Theme for Sunday, May 22, 2011
The Fifth Sunday of Easter

The Holy Gospel

John 14: 1 – 14

(The risen Lord Jesus alone is *“the way, the truth, and the life”*, and we *“come to the Father”* only through Him. God is therefore *“glorified in the Son”*, and those who believe in Him will do the works of Christ, because He goes to the Father for us.)

¹[*Jesus said:*] “Let not your hearts be troubled. Believe in God; believe also in me.

²In my Father’s house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. ⁴And you know the way to where I am going.” ⁵Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you had known me, you would have known my Father also. From now on you do know him and have seen him.”

⁸Philip said to him, “Lord, show us the Father, and it is enough for us.” ⁹Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

¹²“Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. ¹³Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. ¹⁴If you ask me anything in my name, I will do it.”