King of Kings Lutheran Church

Connecting People to Christ Now and Forever

The Sixteenth Sunday after Pentecost September 28, 2025; 8:15 am

Matins

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Thank you for worshiping at home with us at King of Kings! Our prayer is that the Holy Spirit will draw you closer to the living God through your time of worship today and strengthen your connection to Christ our Savior.

HONORING GOD WITH OUR TITHES AND OFFERINGS

King of Kings believes firmly in the biblical principle of honoring God through our tithes and offerings. We consider giving to be an act of worship that both expresses and exercises our love and trust in the Lord as the source of all He has entrusted to us. If you are our guest today please know you are under no obligation to give. The mission and ministry of this church is supported by those who have committed themselves to this community of faith. If you do desire to give we ask only that you do so with a joyful heart. King of Kings offers a variety of ways to give:

- An offering basket is located at the rear of sanctuary/worship center where you can place your gift.
- **eGiving**: Scan the QR code or visit <u>www.koklcms.org</u> and look for the donations tab.
- **Text2Give:** You can text your gift to 844.969.0788. Simply enter the amount (no \$ is necessary) and send. It's that simple.

(NOTE: For both eGiving and Text2Give a one-time account set up will be necessary.)

Welcome

Invocation

ightharpoonup In the name of the Father and of the + Son and of the Holy Spirit.

G Amen.

Versicles p.219

Venite ~ O Come, Let Us Sing

p. 220, 221

Confession and Absolution

The First Commandment is first because "we should fear, love, and trust in God above all things." Let us in true repentance and good faith direct the fear, love, and trust of our hearts and minds "to the King of ages, immortal, invisible, the only God."

(A time for silent confession)

- P Merciful God,
- the good fight of faith is fierce, the warfare between our love for You and the temptations of the world around us is long, even never-ending. We confess we have not loved You above all things, we are afraid at many times, and there is nothing and no one on earth worthy of our trust. In You, O Lord, we put our trust. In Your grace and forgiveness, let us never be ashamed. Deliver us in Your righteousness for the sake of our Savior and Lord, Jesus Christ, Your Son.
- By your Baptism into Christ, God has pledged the forgiveness of all your sins and promised the eternal life to which you were called. Therefore, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Hymn of Praise

802 Immortal, Invisible, God Only Wise

Immortal, invisible, God only wise, In light inaccessible hid from our eyes, Most blessèd, most glorious, the Ancient of Days, Almighty, victorious, Thy great name we praise.

- Unresting, unhasting, and silent as light,
 Nor wanting, nor wasting, Thou rulest in might;
 Thy justice like mountains high soaring above
 Thy clouds which are fountains of goodness and love.
- To all life Thou givest to both great and small— In all life Thou livest, the true Life of all; We blossom and flourish as leaves on the tree And wither and perish but naught changes Thee.
- 4 Great Father of glory, pure Father of light, Thine angels adore Thee, all veiling their sight; All laud we would render: O help us to see 'Tis only the splendor of light that hides Thee. Text: Public domain

Service of the Word

Old Testament Reading

Genesis 12:1-7

¹Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time

the Canaanites were in the land. 7 Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him.

R This is the Word of the Lord.

Thanks be to God.

Epistle James 2:14–26

¹⁴What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵If a brother or sister is poorly clothed and lacking in daily food, ¹⁶and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? ¹⁷So also faith by itself, if it does not have works, is dead.

¹⁸But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works. ¹⁹You believe that God is one; you do well. Even the demons believe—and shudder! ²⁰Do you want to be shown, you foolish person, that faith apart from works is useless? ²¹Was not Abraham our father justified by works when he offered up his son Isaac on the altar? ²²You see that faith was active along with his works, and faith was completed by his works; ²³and the Scripture was fulfilled that says, "Abraham believed God, and it was counted to him as righteousness"—and he was called a friend of God. ²⁴You see that a person is justified by works and not by faith alone. ²⁵And in the same way was not also Rahab the prostitute justified by works when she received the messengers and sent them out by another way? ²⁶For as the body apart from the spirit is dead, so also faith apart from works is dead.

R This is the Word of the Lord.

Thanks be to God.

King of Kings Choir

"Simply Amazing Grace"

Holy Gospel Luke 13:22–30

P The Holy Gospel according to St. Luke, the thirteenth chapter.

Glory to You, O Lord.

²²[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. ²³And someone said to him, "Lord, will those who are saved be few?" And he said to them, ²⁴"Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. ²⁵When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' ²⁶Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' ²⁷But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' ²⁸In that place there

will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰And behold, some are last who will be first, and some are first who will be last."

P This is the Gospel of the Lord.

Praise to You, O Christ.

Responsory p. 221

Children's Message

Sermon Hymn

798 The God of Abraham Praise vs. 1-4, 9

- 1 The God of Abr'ham praise, Who reigns enthroned above; Ancient of everlasting days And God of love. Jehovah, great I AM! By earth and heav'n confessed; I bow and bless the sacred name Forever blest.
- 2 The God of Abr'ham praise, At whose supreme command From earth I rise and seek the joys At His right hand. I all on earth forsake, Its wisdom, fame, and pow'r, And Him my only portion make, My shield and tow'r.
- The God of Abr'ham praise,
 Whose all-sufficient grace
 Shall guide me all my pilgrim days
 In all my ways.
 He deigns to call me friend;
 He calls Himself my God.
 And He shall save me to the end
 Through Jesus' blood.
- 4 He by Himself has sworn; I on His oath depend.

I shall, on eagle wings upborne,
To heav'n ascend.
I shall behold His face;
I shall His pow'r adore
And sing the wonders of His grace
Forevermore.

△ 9 The whole triumphant host
 Give thanks to God on high.
 "Hail, Father, Son, and Holy Ghost!"
 They ever cry.
 Hail, Abr'ham's God and mine!
 I join the heav'nly lays:
 All might and majesty are Thine
 And endless praise!

Text: Thomas Olivers, 1725–99, alt.

Sermon

Gathering of Tithes & Offerings

Te Deum ~ We Praise You, O God

p. 223-225

Prayer

Kyrie ~ *Lord, Have Mercy*

p. 227

The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever and ever. Amen.

Introduction to Collects

p. 227

P (**♪**) The Lord be with you.

(1) And with your spirit.

Prayers of the Church

P Let us pray.

O God, grant to Your whole church throughout the world the strength and peace of unity in the faith and proclamation of Your pure Word, that all people may know Your true glory of salvation from sin and the gift of redemption and eternal life. Lord, in Your mercy,

hear our prayer.

- P You are the King of glory, O Christ, the everlasting Son of the Father. By Your death, You opened the kingdom of heaven to all believers. Grant Your saving Gospel to be proclaimed throughout the world to the salvation of many. Lord, in Your mercy,
- **hear our prayer.**
- **P** Each day of our lives, O God, keep us mindful of the riches of Your grace that we may know the contentment of Your heavenly treasures and not be distracted by temptations of worldly wealth. Lord, in Your mercy,
- **hear our prayer.**
- Lord God, we pray for all who are in any need, for those who need the grace of Your help and healing, those who are in trouble, those who doubt Your kindness, those who fear death, and all who are sick or injured, especially those who have requested our prayers. [Names may be added.] Be their help, healing, and salvation. Lord, in Your mercy,
- **hear our prayer.**
- O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- Amen.

Benedicamus p. 228

- \mathbf{P} (\mathcal{I}) Let us bless the Lord.
- (♪) Thanks be to God.

Benediction p. 228

- \P (\mathfrak{z}) The grace of our Lord \mathfrak{z} Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- **©** (∫) Amen.

Closing Hymn

504 Father Most Holy

- 1 Father most holy, merciful, and tender; Jesus, our Savior, with the Father reigning; Spirit of comfort, advocate, defender, Light never waning;
- 2 Trinity blessèd, unity unshaken, Goodness unbounded, very God of heaven, Light of the angels, joy of those forsaken, Hope of all living,
- Maker of all things, all Thy creatures praise Thee; All for Thy worship were and are created; Now, as we also worship Thee devoutly, Hear Thou our voices.
- △ 4 Lord God Almighty, unto Thee be glory, One in three persons, over all exalted! Glory we offer, praise Thee and adore Thee, Now and forever.

Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867–1936, alt. Text: Public domain

Announcements

Sending

- P With boldness and courage we go now, believing this eternal truth...
- **G** God has not given us a spirit of fear but of power and authority to do the good works He has prepared for us to do. Amen.

Acknowledgments

Matins from Lutheran Service Book

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