## **King of Kings Lutheran Church**

Connecting People to Christ Now and Forever

# The Eighteenth Sunday After Pentecost October 12, 2025; 11:00 am

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www.koklcms.org

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Thank you for worshiping at home with us at King of Kings! Our prayer is that the Holy Spirit will draw you closer to the living God through your time of worship today and strengthen your connection to Christ our Savior.

### PARTICIPATION IN HOLY COMMUNION

St. Paul urges us to examine ourselves before partaking of Holy Communion (1 Cor. 11:28). We urge you to do so, on the basis of these questions.

- 1. Do you believe you are a sinner? (Romans 3:23)
- 2. Are you truly sorry for your sins? (Psalm 51:17)
- 3. Do you believe in Jesus Christ as your Savior? (Romans 5:6-8)
- 4. Do you intend with the power of the Holy Spirit, to amend your sinful life? (Romans 6:1-4)
- 5. Do you believe you receive Christ's true Body and Blood along with the blessed bread and wine for the forgiveness of your sins?

In the Lutheran Church, Holy Communion, is considered a public confession of our common faith. If you are a visitor unfamiliar with the teachings of the Lutheran Church-Missouri Synod, out of respect for your own faith tradition, we invite you to receive a blessing by placing your right hand over your heart when you come forward.

### Welcome

## **Opening Song**

## **Nothing But the Blood**

What can wash away my sin Nothing but the blood of Jesus What can make me whole again Nothing but the blood of Jesus

#### Chorus

O precious is the flow That makes me white as snow No other fount I know Nothing but the blood of Jesus

For my pardon this I see Nothing but the blood of Jesus For my cleansing this my plea Nothing but the blood of Jesus *Chorus* 

Nothing can for sin atone Nothing but the blood of Jesus Naught of good that I have done Nothing but the blood of Jesus *Chorus* 

This is all my hope and peace Nothing but the blood of Jesus This is all my righteousness Nothing but the blood of Jesus Chorus

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#### Invocation

**P** In the name of the Father and of the 

→ Son and of the Holy Spirit.

C Amen.

#### **Confession and Absolution**

- As we come before the Lord with humble and contrite hearts, we are strengthened by the promise that God longs to hear our confession and richly bestow upon us His grace, mercy, and forgiveness.
- **P** O God of grace,
- we ask Your forgiveness for the times we seek strength away from where You promise to be present with Your Word and Sacraments. We confess we have chosen the easy way out when our following and serving of Jesus becomes difficult for our lives. We confess we have not loved You with all our heart, soul, and strength, and have not loved our neighbors as ourselves. Forgive us, renew us, and lead us so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God, in His mercy, has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the 
  Holy Spirit.
- Amen.

## **Song of Praise**

**How Great is Our God** 

The splendor of the King, clothed in majesty Let all the earth rejoice, all the earth rejoice He wraps Himself in light and darkness tries to hide And trembles at His voice, and trembles at His voice

#### **CHORUS**

How great is our God Sing with me, how great is our God And all will see how great How great is our God

And age to age He stands and time is in His hands Beginning and the End, beginning and the End The Godhead three in one, Father Spirit Son The Lion and the Lamb, the Lion and the Lamb CHORUS

Name above all names, worthy of all praise My heart will sing how great is our God (2x) CHORUS (2x)

## **Prayer of the Day**

P Almighty God,

You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

#### Service of the Word

### **Old Testament Reading**

Genesis 22:1-19

¹After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." ²He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴On the third day Abraham lifted up his eyes and saw the place from afar. ⁵Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." ⁶And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. <sup>7</sup>And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" <sup>8</sup>Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

<sup>9</sup>When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. <sup>10</sup>Then Abraham reached out his hand and took the knife to slaughter his son. <sup>11</sup>But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I." <sup>12</sup>He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." <sup>13</sup>And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. <sup>14</sup>So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

<sup>15</sup>And the angel of the LORD called to Abraham a second time from heaven <sup>16</sup>and said, "By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, <sup>17</sup>I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, <sup>18</sup>and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice." <sup>19</sup>So Abraham returned to his young men, and they arose and went together to Beersheba. And Abraham lived at Beersheba.

- This is the Word of the Lord.
- Thanks be to God.

Epistle Hebrews 11:17–19

<sup>17</sup>By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, <sup>18</sup>of whom it was said, "Through Isaac shall your offspring be named." <sup>19</sup>He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back.

- **R** This is the Word of the Lord.
- Thanks be to God.

Holy Gospel John 8:48–59

**P** The Holy Gospel according to St. John, the eighth chapter.

**G** Glory to You, O Lord.

<sup>48</sup>The Jews answered [Jesus], "Are we not right in saying that you are a Samaritan and have a demon?" <sup>49</sup>Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. <sup>50</sup>Yet I do not seek my own glory; there is One who seeks it, and he is the judge. <sup>51</sup>Truly, truly, I say to you, if anyone keeps my word, he will never see death." <sup>52</sup>The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' <sup>53</sup>Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" <sup>54</sup>Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' <sup>55</sup>But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. <sup>56</sup>Your father Abraham rejoiced that he would see my day. He saw it and was glad." <sup>57</sup>So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" <sup>58</sup>Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." <sup>59</sup>So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

## **Children's Message**

He's coming on the clouds, kings and kingdoms will bow down. And every chain will break as broken hearts declare His praise. For who can stop the Lord Almighty?

#### **CHORUS**

Our God is the Lion, the Lion of Judah.
He's roaring with power, and fighting our battles.
And every knee will bow before Him.
Our God is the Lamb, the Lamb that was slain.
For the sins of the world, His blood breaks the chains.
And every knee will bow before the Lion and the Lamb.
Every knee will bow before Him.

So open up the gates, make way before the King of kings. The God who comes to save is here to set the captives free. For who can stop the Lord Almighty? *CHORUS* 

Who can stop the Lord Almighty? Who can stop the Lord? CHORUS

#### Sermon

## **Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will

come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

## **Gathering of Tithes & Offerings**

## **Prayers of the Church**

- Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
  - Lord in Your mercy,
- hear our prayer
- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.
- **G** Amen.

#### Service of the Sacrament

### Preface

- **P** The Lord be with you.
- And also with you.
- P Lift up your hearts.
- **W**e lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **I**t is right to give Him thanks and praise.

## **Proper Preface**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord, our God. You call us to be Your people and invite us to bring our cares to You in prayer. You did so love the world that You sent Your only Son to be our Redeemer. By His sacrificial life and death and glorious resurrection, He has brought us salvation and has shown us the path to life eternal. Pour upon us now the gift of the Holy Spirit that we may receive the body and blood of our Lord with true devotion in this sacred fellowship of Your pilgrim people. Grant us a foretaste of the feast to come, heavenly Father, that with increased faith we joyfully await a blessed eternity in Your glorious presence.

Amen.

## The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever and ever. Amen.

#### The Words of Our Lord

#### **Pax Domini**

P The peace of the Lord be with you always.

Amen.

## **Participation in Holy Communion**

St. Paul urges us to examine ourselves before partaking of Holy Communion (1 Cor. 11:28). It is only right that we first recognize our sin before receiving God's grace in this holy meal. In the Lutheran Church, Holy Communion, is considered a public confession of our common faith. If you are a visitor unfamiliar with the teachings of the Lutheran Church-Missouri Synod, out of respect for your own faith tradition, we invite you to receive a blessing. Place your right hand over your heart with your head bowed to receive a blessing.

## **Distribution Song**

**Behold the Lamb** 

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Savior Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King

The blood that cleanses every stain of sin Shed for you drink and remember He drained death's cup that all may enter in To receive the life of God So we share in this Bread of Life And we drink of His sacrifice As a sign of our bonds of grace Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

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## **Prayer to Depart**

## **Benediction**

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and 

→ give you peace.

C Amen.

## Closing Song Who You Say I Am

Who am I that the highest King would welcome me I was lost but He brought me in Oh His love for me, Oh His love for me

Who the Son sets free, Oh is free indeed I'm a child of God, Yes I am

Free at last He has ransomed me His grace runs deep While I was a slave to sin Jesus died for me

#### Yes He died for me

#### **CHORUS**

Who the Son sets free, Oh is free indeed I'm a child of God, Yes I am In my Father's house there's a place for me I'm a child of God, Yes I am

I am chosen not forsaken
I am who You say I am
You are for me not against me
I am who You say I am (2x)
I am who You say I am
CHORUS

I am chosen not forsaken
I am who You say I am
You are for me not against me
I am who You say I am
I am who You say I am
I am who You say I am
CHORUS

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## **Announcements**

## Sending

- P With boldness and courage we go now, believing this eternal truth...
- God has not given us a spirit of fear but of power and authority to do the good works He has prepared for us to do. Amen.

## **Acknowledgments**

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